

# INFORMATION BULLETIN

## WELFARE-TO-WORK

Number: WB99-6

Date: February 3, 1999

Expiration Date: 6/30/00  
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TO: SERVICE DELIVERY AREA ADMINISTRATORS  
PRIVATE INDUSTRY COUNCIL CHAIRPERSONS  
WELFARE-TO-WORK 15 PERCENT SUBGRANTEES  
COUNTY WELFARE DIRECTORS  
CALIFORNIA DEPARTMENT OF SOCIAL SERVICES STAFF  
EDD EXECUTIVE STAFF  
WORKFORCE DEVELOPMENT BRANCH STAFF

SUBJECT: 1999 WtW STATE PLAN, 85 PERCENT PLANNING INSTRUCTIONS  
AND ALLOCATION ESTIMATES

The purpose of this information bulletin is three fold: (1) announce the publication of the 1999 Welfare-to-Work (WtW) Draft State Plan, (2) provide key planning information for the 85 percent grant funds, and (3) provide 85 percent planning allocations for Fiscal Year 1999.

### 1999 WtW DRAFT STATE PLAN

The 1999 draft State Plan for the federal WtW grant program is available for public review and comment through the State Job Training Coordinating Council (SJTCC) web site at <http://www.sjtcc.ca.gov>. Copies may also be obtained by calling (916) 657-0227. The SJTCC is holding four public meetings to gather public testimony regarding the proposed second year WtW State Plan. The public hearings are scheduled as follows:

February 16	Oakland
February 17	Fresno
February 22	Sacramento
February 23	Los Angeles

More information is available in the attached public meeting announcement.

### KEY PLANNING INFORMATION – 85 PERCENT WtW GRANT FUNDS

The planning instructions for the second year of the federal formula WtW grant program will be issued in a draft directive March 1, 1999. We will be using a plan modification process to incorporate the new 1999 WtW 85 percent funds into the local plans. Plan modifications will be due to the Job Training Partnership Division by April 30, 1999.

The modification process will require signatures by the Private Industry Council (PIC) Chair, Chief Elected Official, and County Board(s) of Supervisors. There are no specific federal publication requirements for the local WtW grant program plans. However, at a

minimum, the modification must be open to public comment at PIC meetings prior to submission to the state.

## **PRELIMINARY PLANNING ESTIMATES FOR FISCAL YEAR 1999**

Attached are the preliminary planning allocations as published in the draft 1999 State Plan. The allocations are based on early planning estimates and are provided for planning purposes only. You will be notified when final allocations have been determined.

If you have any questions, please contact your program manager.

/S/ BILL BURKE  
Assistant Deputy Director

Attachments



# Public Meeting

## Welfare-to-Work State Plan

### OPEN FORUM



**Purpose:** In response to the Balanced Budget Act of 1997, the State Job Training Coordinating Council (SJTCC) is holding four (4) public meetings to gather public testimony regarding the proposed second year federal Welfare-to-Work State Plan. These forums are an opportunity for all interested parties to provide **comments, views and recommendations** on the proposed second year federal Welfare-to-Work State Plan.

To obtain a copy of the State Plan, please call 916/657-0227,  
or access the Plan on the World Wide Web at: <http://www.sjtcc.ca.gov>  
To facilitate scheduling, please reserve a comment time by calling  
916/654-6836

#### Forum Information:

9:30 AM – 1:00 PM\* at each of the following locations:

February 16 Oakland	Marriott Hotel 1001 Broadway	(510) 451-4000
February 17 Fresno	Doubletree Hotel 1055 Van Ness Avenue	(559) 485-9000
February 22 Sacramento	Radisson Hotel 500 Leisure Lane	(916) 922-2020
February 23 Los Angeles	Wilshire Grand Formerly: Omni Los Angeles Hotel 930 Wilshire Boulevard	(213) 688-7777

\*If attendance requires additional time, staff will stay to accommodate those providing testimony.

We are requesting all presenters to provide written comments. Persons presenting oral comments will be limited to three minutes each. You do not need to attend the entire time to participate. If you wish to comment, please call and reserve a time slot. If you wish to comment but cannot attend, please mail or fax comments to the **Workforce Policy Advisory Group, PO Box 826880, MIC 72, Sacramento, CA 94280, fax 916/654-5417. You may also e-mail your comments to [wtw@edd.ca.gov](mailto:wtw@edd.ca.gov).** Comments will be accepted no later than February 23, 1999.

The SJTCC is committed to providing accommodations, which will enable individuals with disabilities to attend and/or participate in the public meetings. You can obtain information about accommodations for disabilities by calling (916) 654-6836 at least five days before the hearing. TDD line: California Relay Service (800) 735-2929.

**Please post this notice.**

**PRELIMINARY PLANNING ESTIMATES  
1999 WELFARE-TO-WORK GRANT PROGRAM**

<b>SDA NAME</b>	<b>SDA ALLOCATION</b>
ALAMEDA	\$1,397,964
ANAHEIM	\$1,067,340
BUTTE	\$1,206,765
CARSON/LOMITA/TORRANCE	\$496,913
CONTRA COSTA	\$989,264
FOOTHILL	\$1,198,234
FRESNO	\$7,064,865
GOLDEN SIERRA	\$711,803
HUMBOLDT	\$648,747
IMPERIAL	\$1,515,137
KERN/INYO/MONO	\$4,438,981
KINGS	\$726,477
LONG BEACH	\$3,372,783
LOS ANGELES CITY	\$30,016,252
LOS ANGELES COUNTY	\$21,075,924
MADERA	\$739,151
MARIN	\$152,579
MENDOCINO	\$437,337
MERCED	\$1,779,986
MONTEREY	\$1,572,598
MOTHER LODE	\$413,285
NAPA	\$177,524
NORTHERN RURAL TRAINING AND EMPLOYMENT CONSORTIUM	\$1,068,469
NORTH CENTRAL COUNTIES	\$1,509,133
NORTH SANTA CLARA VALLEY JOB TRAINING CONSORTIUM	\$271,600
OAKLAND	\$2,832,713
ORANGE	\$3,185,885
RICHMOND	\$634,395
RIVERSIDE	\$5,621,130
SACRAMENTO	\$6,142,166
SAN BENITO	\$172,503

<b>SDA NAME</b>	<b>SDA ALLOCATION</b>
SAN BERNARDINO CITY	\$2,098,727
SAN BERNARDINO COUNTY	\$6,361,291
SAN DIEGO	\$10,424,729
SAN FRANCISCO	\$2,151,628
SAN JOAQUIN	\$3,333,680
SAN LUIS OBISPO	\$580,566
SAN MATEO	\$387,360
SANTA ANA	\$2,080,006
SANTA BARBARA	\$1,228,085
SANTA CLARA	\$2,440,501
SANTA CRUZ	\$817,001
SOUTHEAST LOS ANGELES COUNTY	\$1,314,413
SHASTA	\$887,530
SOLANO	\$956,663
SONOMA	\$804,358
SOUTH BAY	\$2,018,565
STANISLAUS	\$2,476,832
TULARE	\$3,432,763
VENTURA	\$1,678,373
VERDUGO	\$1,835,374
YOLO	\$697,050
TOTAL	\$150,643,406